

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS  
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, J. H. Mauldin, of Greenville County

in consideration of Twenty-Five Thousand and No/100 (\$25,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James Paul Montgomery and Georgia Reid Montgomery, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 5 of a subdivision known as Avondale Forest according to a plat thereof prepared July 3, 1964 and recorded in the R. M. C. Office for Greenville County in Plat Book RR at Pages 186 and 187 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Drewry Road at the joint front corner of Lots 5 and 6 and running thence with the joint line of said lots, N. 26-18 W. 170 feet to an iron pin at the joint rear corner of Lots 5 and 6; thence with the rear line of Lot 5, S. 64-43 W. 90 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the joint line of said lots, S. 26-18 E. 170 feet to an iron pin on the northern side of Drewry Road, joint front corner of Lots 4 and 5; thence with the northern side of said Drewry Road, N. 64-43 E. 90 feet to the point of beginning; being the same conveyed to me by Williams Land Company by deed dated December 27, 1967 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 836 at Page 244.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

County Stamps Paid \$27.50  
See Act No.380 Section 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 8th day of May 19 68

SIGNED, sealed and delivered in the presence of:

J. H. Mauldin (SEAL)  
J. H. Mauldin  
Patrick H. Grayson (SEAL)  
Mary D. Martin (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of May 19 68

Patrick H. Grayson (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970  
Mary D. Martin

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th

day of May 19 68  
Patrick H. Grayson (SEAL)  
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 1970  
Mary B. Maclellan

RECORDED this 8, day of May 19 68 at 3:47 P. M., No. 28951

265-734.1-3-5